

Plan of Land to be Acquired Permanently for Water Course from Tail End of Extension of D.B.M/2/2.
P.S. Mayureswar; District. Birbhum
Scale:- 16" = 1 Mile.

Sheet No. 2

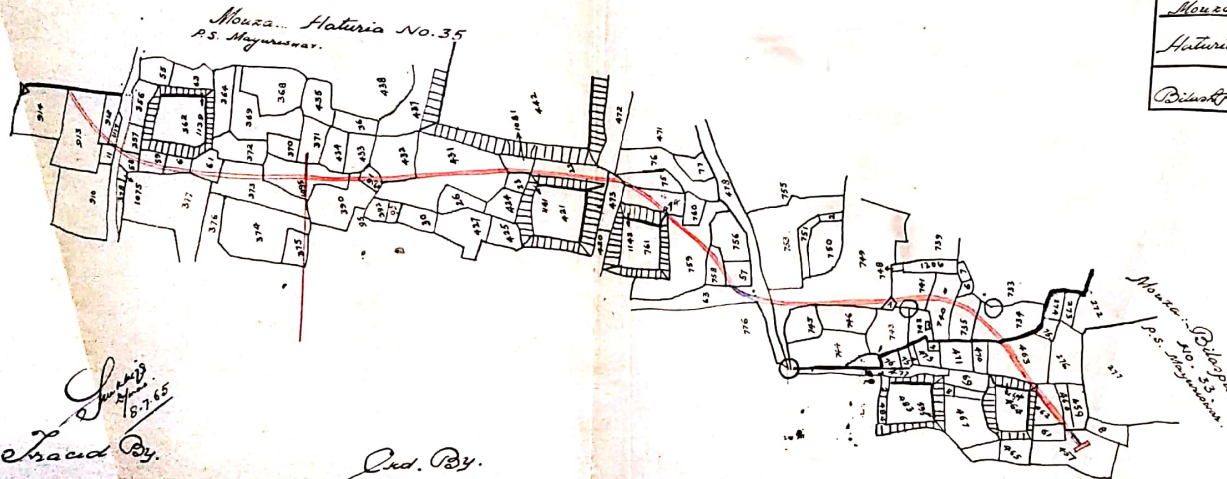
Ref:-

1. Land to be acquired Permanently Shown thus... —
2. Land not to be acquired - Shown thus... —

Schedule of Lands.

Mouza	Sim	P.S.	District	C.S. Part No.	C.S. Part Dist.	Area.
Haturia	35	Mayureswar	Birbhum	Nil.	390, 391, 422, 431, 432, 473, 474, 475, 476, 735, 740, 741, 746, 747, 749, 757, 758, 159, 761/1143, 422/1081, 371/1093.	5.77 gan ac.
Bidwatpur	33	Mayureswar	Birbhum	Nil.	460, 461, 462, 463, 464, 465/596.	15 0.46 gan

'92

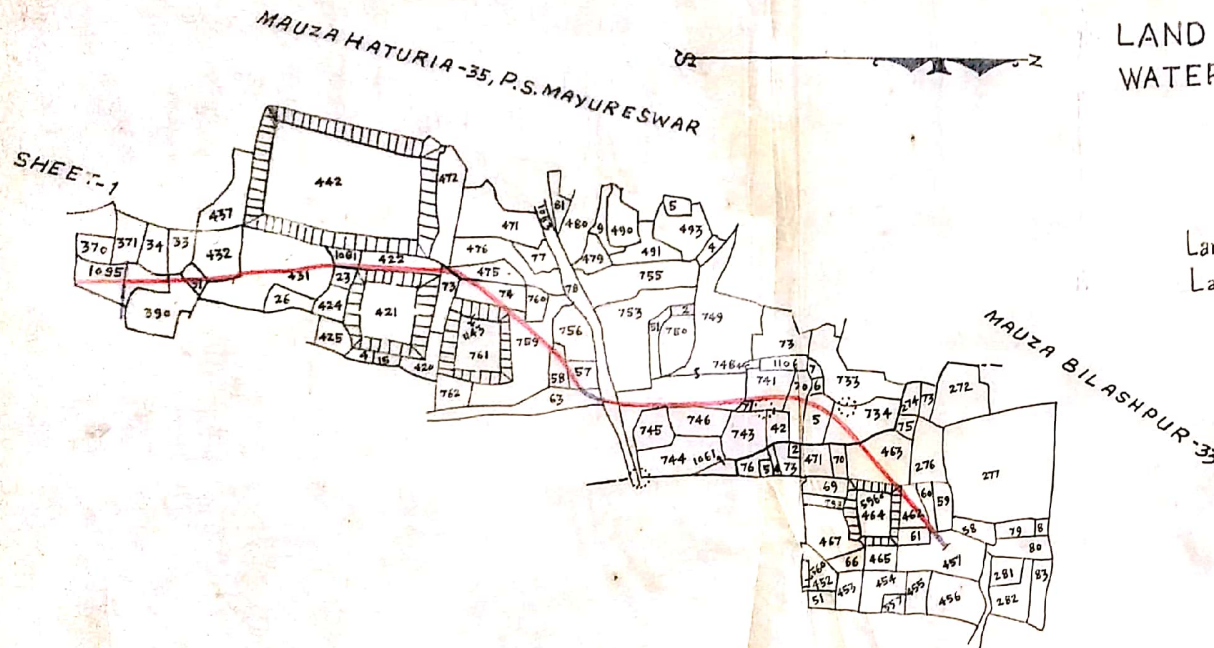


Survey
15-7-65
Traced By.

End. By.

Shant Kumar
7-7-65

Sp. L. A. Collector,
Birbhum.



PLAN OF (SHEET No.2)
 LAND TO BE ACQUIRED PERMANENTLY FOR
 WATER COURSE FROM TAIL END OF EXTENSION OF D.B.M./2/2
 P.S. MAYRESWAR DT. BIRBHUM
 Scale 1"=1 Mile

REF:-
 Land to be Acquired Permanently Shown thus ...
 Land Not to be Acquired Shown thus ...

SCHEDULE OF LAND

MOUZA	N.O.	P.S.	DIST	C.S. FULL PLOT	C.S. PART PLOT	AREA
HATURIA	35	MAYURESWAR	BIRBHUM	*	390, 391, 422, 431, 432, 473, 474, 475, 478, 734, 735, 740, 741, 746, 747, 749, 757, 758, 769, 761/1143, 422/1081, 371/1095.	177
BILASHPUR	33	MAYURESWAR	BIRBHUM	*	460, 461, 462, 463, 464, 464/596,	16

TRACED By
 B. Ghosal.
 8.7.65

CKD. BY

Spl. L. A. Officer
 BIRBHUM, BURDWAN, MURSHIDABAD